115 TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attc

STATE OF SOUTH CAROLINA, 7/18 10 10 miles





Know All Men by These Presents:

in the State aforesaid, That Glynn A. Lindsey in consideration of the sum of ONE THOUSAND, TWO HUNDRED NINETY THREE AND 79/100 (\$1,293.79) --- DOLLARS, and assumption of mortgage described below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WACO F. CHILDERS, Jr., his heirs and assigns:

All of my one-half undivided interest in and to all that piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina. being known and designated as Lot No. 1 of the Property of G. Herman Walker and Furman C. Smith, as per plot thereof recorded in the R. L. C. Office for Greenville County, South Carolina, in Plat Book "T", page 163, and having, according to said plat, the following metes and bounds, to-wit:

BUGINNING at an iron pin in the Northeast corner of the intersection of Reid Street with Summit Drive, and running N. 43-17 E. 182:8 feet to an iron pin at rear corner of Lot No. 1 on the Easterly side of Summit Drive; thence S. 81-35 E. 24.5 feet to an iron pin at joint rear corner of Lots 1 and 2; thence S. 19-35 W. 152.4 feet to an iron pin at joint front corner of Lots 1 and 2 on the Northerly side of Reid Street; thence along the Northerly side of Reid Street, N. 81-35 W. 100 feet to iron pin in the Northeast corner of the intersection of Reid Street with Summit Drive, the point of beginning.

There is excepted from the above property a strip of land convoyed to the City of Greenville for the purpose of widening Summit Drive, deed recorded in Deeds Volume 482, page 107, said strip being 6.4' x 182.8' x 7.4' x 183'.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given C. Douglas Wilson & Co. on which there is a balance due of \$5,912.41; said mortgage being recorded in Mortgages Volume 442. page 427.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Six.	24th day of	•	
Signed, Scaled and Delivered in the Presence of Onne M. White	HLy an	A Linisey (Sea (Sea (Sea (Sea	1)
Edward Ryan Harner		(Sea	ıl)
Greenville County	eared before me Ar ynn A. Lindsey yn, seal and as hi		
State of South Carolina, \ RENUN	CIATION OF DOW	ER	=
Greenville County I, Edward R	yan Hamer	Notary Public, do hereby certif	ſу

184-2.37

unto all whom it may concern, that Mrs. Anne L. Lindsey, wife of the within named Glynn A. Lindsey,

did this this hap pear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntility, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-

linquish unto , Warry F. Childers, Jr.,	his Heirs and Assigns, all her interest and estat
and also all her right and claim of Dower of, in or to all and sing	gular the premises within mentioned and released.
GIVEN under my hand and seal this 24th	
day of	line m Jendou
day of "care hard (Seal) (Notary Public for South Carolina	
(Notary Public for South Carolina	~
Cancelled documentary stamps attached: S. C. \$; U. S. \$	
Recorded this 26th day of November 19	56 at 10:14 A. M No 29400